

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 278**, COURT REPORTER AMENDMENTS, by Representative J. Knotwell, with the following amendments:

- 1. Page 4, Lines 109 through 111:
 - (2) Each [licensee] applicant shall, at the time of applying for renewal, demonstrate
 - compliance with continuing education requirements established by the division {-in collaboration
 - 111 with the board \ .

Respectfully,

Todd Weiler Chair

Voting: 7-0-1

5 HB0278.SC1.wpd 3/11/19 8:20 am jfeinauer/JF1 PLA/JH2

Bill Number

Action Class

Action Code